

Dr. Talmage on the Many Cloaks  
That Cover Sin.

In a recent sermon delivered at the Winfield (Kan.) Chautauqua Assembly Rev. T. Dewitt Talmage dealt with the many disguises in which sin masquerades in modern society. His text was John, xv. 22: He said:

Again! Let me say that the mere profession of religion is a poor wrapping for a true faith. It is not enough to have a public profession of religion if the heart be renewed can not be exaggerated. Christ positively and with the earnestness of the night before has eradicated the corruption of the world as a result of Christian character, not the cause of it. Our church certificate is poor title to Heaven. We may have the name and not the reality. There are those who need to be brought back to God with complacency upon their public confession of Christ, although the life give no signs of renewal. If Satan can induce a man to build on such a rotten foundation as the above, he will soon have his object. We can not imagine the abhorrence with which God looks upon such a procedure. What would be the feelings of a shepherd if he saw a wolf in his flock? He would be ever quiet he might seem to lie, or general if among his troops he saw one wearing the appointed uniform with nevertheless ready to betray the flock. The shepherd must be alert to the wolf. The Shepherd look upon those who, though they are not his sheep, have climbed on some other way, and thus must the Lord of Hosts look upon those who are not his soldiers of the cross who they are his armed enemies. If any you find yourselves deficient in the great tests of Christian character, do not, I beg of you, find consolation from religion as any thing consolatory. If you have taken your present position from a view that you have

Furthermore: Mere soundness of religious belief will not hide our iniquities. The important and the dangerous are as sound as Jonathan Edwards or John Wesley's whose hearts are as rotten as Tom Paine's or Charles Gideon's. The important is the heart of the Christian. It is utter folly to say for a man to have no preference for any one form of faith when it is so easy to become conversant with the faith of the world. I have been in the city and staggered into my house one night begging for lodging. He made great pretensions of religion. I asked where his heart was and he replied, "It is not to belong to liberal Christianity." But there are those who never become Christians because their obstinacy prevents them from ever taking a fair view of the religion which they profess. Their heart lies in the fact that their greatest strength lies in their horns. They are promiscuous, and all they are ever willing to do is to enter an ecclesiastical fight. I have met men who would talk all day upon the ninth chapter of Romans who would not touch the fourth chapter of the fourteenth chapter of John. But there are those who, having escaped from this condition, are now depending entirely upon their soundness of religious belief. It is the same old story of depravity and Christ's atonement and God's sovereignty are theoretically received by them. But alas! there they are, in the same old condition of slavery, containing no evangelical life. They stand looking over into heaven and admire its beauty and its song, and then they look down at the world and see outside that they can not be induced to enter. They could make a better argument for the truth than 10,000 Christians who have in their hearts the same old story of depravity and Christ's atonement and God's sovereignty and sound propositions and logical deductions could save their souls. They would be among the best of men. They would be the most correct. They would define predestination and faith and the atonement, while they have never felt one sorrow for sin nor exercised a single power of grace. They would sacrifice. They are almost immovable in their position. We can not present any thing about the religion of Christ that they will not receive. We can not describe the fate of such a one in His variable. "And that servant which know his Lord's will and prepare not himself to do it, shall be beaten with many stripes. Theories in religion have

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**Why the Pittsburgh Iron and Steel M  
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The protective tariff is the best example we have of this legislation. It was enacted into law for the benefit of

The protective tariff is the best example we have of this legislation. It was enacted into law for the benefit of

and corn would not help them one pennyworth. Such a duty might prevent them from importing a large bushel of wheat from Canada, or a bushel of wheat from abroad, and thus harm them instead of helping them.

"I believe all this attempted deception led the farmers to think these would-be bribe-givers that we exported last year a bushel of wheat from Canada, and a bushel of wheat from abroad, and that we have no reason whatever to fear the few thousand bushels brought into the country by some of our farmers."

The McKinley bill continues to receive the most deadly stabs in the House of its friends. The Minneapolis Journal, which is a Republican paper, talks out in this frank fashion: "The McKinley bill is a piece of legislation which the party doesn't want, certainly, to be forced into the field perpetually to be rebuffed, apologizing for its loss."

This sum was the accumulation of years, and he had little faith in banks, and feared to leave it in the house during his absence. During the ride the money felt uncomfortable in the lady's stocking, and she took out the package and placed it at the bottom of a paper bag containing oranges, and which she car-

oranges, and when the last one was gone threw the bag away, losing sight of the fact that it contained all the money they had in the world. They did not discover their loss until late in the

HOGS—Fairs	2 00	3 00	3 50
HOGS—Fair to choice	1 00	3 00	3 50
FLOUR			
WHEAT—No. 1	51 1/2	51 1/2	51 1/2
WHEAT—No. 2 red			
OATS—No. 1	53		
OATS—No. 2	52		
RYE—No. 1	45		
RYE—No. 2	45		
CORN—Creamery	11 00	11 00	11 00
PORK			
CHICAGO			
CATTLE—Shipping	1 00	0 00	1 40
HOGS—Fairs and shipping	2 50	0 00	3 40
SHEEP—Fair to choice	4 00	0 00	5 20
FLOUR			
WHEAT—No. 1	51 1/2	51 1/2	51 1/2
WHEAT—No. 2 red			
OATS—No. 1	53		
OATS—No. 2	52		
RYE—No. 1	45		
RYE—No. 2	45		
CORN—Creamery	11 00	11 00	11 00
PORK			
NEW YORK			
CATTLE—Good to choice	2 25	0 00	3 00
HOGS—Good to choice	2 25	0 00	3 00
FLOUR—Good to choice	4 00	0 00	5 00
WHEAT—No. 1	51 1/2	51 1/2	51 1/2
WHEAT—No. 2			
OATS—No. 1	53		
OATS—No. 2	52		
RYE—No. 1	45		
RYE—No. 2	45		
CORN—Creamery	11 00	11 00	11 00
PORK			

Wife—(3.30 a. m. and baby squalling)—  
mes, wake up and walk with little  
ul.  
James—No, thank you.  
Wife—You horrid thing: don't you

transformation of bile, cause, about dyspepsia, and the stomachic pangs, begotten of bad food and water, and counteracts an expectedly developed tendency to constipation, biliousness and rheumatism.

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